



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
SEPTEMBER 19, 2007
HIGH SCHOOL LIBRARY**

I. CALL TO ORDER AT 7:00 P.M.

II. BUDGET SUMMIT

- | | |
|---|-----------------------------|
| A. Opening statement | Ed Maharay |
| B. Formalize process and action plan | All |
| C. Review FY09 Budget | Jill Myers & David Genereux |
| D. Review Budget options noted by individuals | Town Officials |
| E. Assignments | Committees |

III. ADJOURNMENT